



**CITY COUNCIL AGENDA  
REGULAR MEETING  
CITY OF HALF MOON BAY**

**TUESDAY, JUNE 1, 2021**

**REMOTE PARTICIPATION (SEE NEXT PAGE)**

**Robert Brownstone, Mayor  
Debbie Ruddock, Vice Mayor  
Joaquin Jimenez, Councilmember  
Deborah Penrose, Councilmember  
Harvey Rarback, Councilmember**

**7:00 PM**

This agenda contains a brief description of each item to be considered. Those wishing to address the City Council on any matter not listed on the Agenda, but within the jurisdiction of the City Council to resolve, may come forward to the podium during the Public Forum portion of the Agenda and will have a maximum of three minutes to discuss their item. Those wishing to speak on a Public Hearing matter will be called forward at the appropriate time during the Public Hearing consideration.

Please Note: Anyone wishing to present materials to the City Council, please submit seven copies to the City Clerk.

Copies of written documentation relating to each item of business on the Agenda are on file in the Office of the City Clerk at City Hall and the Half Moon Bay Library where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

<http://hmbcity.com/>

## **SPECIAL REMOTE PARTICIPATION PROTOCOLS**

*In accordance with Governor Newsom's Executive Order No-29-20, this will be a teleconference meeting without a physical location to help stop the spread of COVID-19. This meeting will be conducted entirely by remote participation, in compliance with the Governor's Executive Order N-29-20 allowing for deviation of teleconference rules required by the Ralph M. Brown Act.*

*This meeting will be conducted via Zoom Webinar and live Spanish interpretation will be available within the Zoom platform. Members of the public are welcome to login into the webinar as Attendees. During any public comment portions, attendees may use the "raise your hand" feature and will be called upon and unmuted when it is their turn to speak. The meeting will also be streamed on Channel 27, on [pacificcoast.tv](http://pacificcoast.tv), and on Facebook at [www.facebook.com/cityofhalfmoonbay](https://www.facebook.com/cityofhalfmoonbay). Please click to join the webinar: <https://zoom.us/j/99588947925> or join by phone at 669-900-9128, using Webinar ID 995-8894-7925.*

## **CALL TO ORDER / ROLL CALL**

## **PUBLIC FORUM**

## **PROCLAMATIONS AND PRESENTATIONS**

PROCLAMATION DECLARING JUNE AS PRIDE MONTH IN HALF MOON BAY  
REPUBLIC SERVICES PRESENTATION ON NATIONAL NEIGHBORHOOD PROMISE GRANT

## **MAYOR'S ANNOUNCEMENTS OF COMMUNITY ACTIVITIES AND COMMUNITY SERVICE**

## **REPORT OUT FROM RECENT CLOSED SESSION MEETINGS**

## **CITY MANAGER UPDATES TO COUNCIL**

MEMORIAL DAY WEEKEND RECAP  
2021 LEADERSHIP AWARDS PRESENTATION

## **1. CONSENT CALENDAR**

### **1.A WAIVE READING OF RESOLUTIONS AND ORDINANCES**

### **1.B FINAL ACCEPTANCE OF THE 2020 SEWER MANHOLE REHABILITATION PROJECT (CIP NO. 9026)**

**Staff Recommendation:** By resolution, authorize the City Manager or his designee to file a Notice of Completion for the 2020 Sewer Manhole Rehabilitation Project and release the Project Retention Funds and Project Performance Bond and Labor and Materials Bond thirty days after recordation of the Notice of Completion.

## **[STAFF REPORT](#)**

[RESOLUTION](#)

**1.C ACCEPTANCE OF THE DEDICATION OF A PUBLIC UTILITY EASEMENT AT 580 METZGAR STREET**

**Staff Recommendation:** Adopt a resolution accepting dedication of a public utility easement from Jose Ahumada and Arcelia Ahumada, owners of 580 Metzgar Street, and authorizing the City Manager to sign the certificate of acceptance for said easement.

[STAFF REPORT](#)

[RESOLUTION](#)

[ATTACHMENT 2](#)

**1.D JANITORIAL MAINTENANCE SERVICES**

**Staff Recommendation:** Adopt a resolution authorizing the City Manager to enter into a professional services agreement with Impec Group, Inc. to provide janitorial maintenance services for up to three fiscal years beginning July 1, 2021.

[STAFF REPORT](#)

[RESOLUTION](#)

**1.E RECEIPT OF LEGISLATIVE POSITION LETTERS**

**Staff Recommendation:** Receive and file position letters for AB 215, AB 897, Broadband for All Californians, Cloverdale Ranch budget request, and Vehicle License Fee (VLF) funds.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

**2. ORDINANCES AND PUBLIC HEARINGS**

**2.A ADJUSTMENTS TO COST OF SERVICES SCHEDULE (USER FEES) FOR FY 2021-22**

**Staff Recommendation:** Conduct a public hearing and by resolution, authorize adjustments to the Cost of Services Schedule (User Fees) for Fiscal Year 2021-22.

[STAFF REPORT](#)

[RESOLUTION](#)

**3. RESOLUTIONS AND STAFF REPORTS**

### **3.A FISCAL YEAR 2021-2022 RECOMMENDED BUDGET**

**Staff Recommendation:** Receive a presentation on the FY 2021-22 Recommended Budget, and after accepting public comments and providing additional direction to staff, direct staff to return with the final proposed budget for adoption on June 15, 2021.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

### **3.B AGREEMENT FOR LAW ENFORCEMENT SERVICES WITH THE SAN MATEO COUNTY SHERIFF'S OFFICE - AMENDMENT THIRTEEN**

**Staff Recommendation:** Authorize the City Manager to execute Amendment Thirteen to the Agreement for Law Enforcement Services with the San Mateo County Sheriff's Office.

[STAFF REPORT](#)

[RESOLUTION](#)

[ATTACHMENT 2](#)

[ATTACHMENT 3](#)

[ATTACHMENT 4](#)

### **3.C COMMUNITY SERVICES FINANCIAL ASSISTANCE GRANT PROGRAM**

**Staff Recommendation:** Receive applicant funding recommendations from the Community Services Financial Assistance grant program subcommittee and determine final funding allocations for FY 2021-22.

[STAFF REPORT](#)

### **3.D AGREEMENT WITH THE COUNTY OF SAN MATEO FOR ANIMAL CONTROL SERVICES**

**Staff Recommendation:** Adopt the resolution authorizing the City Manager to execute an agreement with the County of San Mateo for continued provision of animal control services for a five-year term beginning July 1, 2021.

[STAFF REPORT](#)

[RESOLUTION](#)

[ATTACHMENT 2](#)

**COMMISSION / COMMITTEE UPDATES**

**CITY COUNCIL REPORTS / ITEMS**

**ADJOURNMENT**